CONVENED:	2017-18					
ADJOURNED:						
LAKE COU	NTY COMMISSIONERS' MEETING APRIL 20, 2017 10:00 A.M.					
JERRY C. CIRINO, PRESIDENT JOHN R. HAMERCHECK, COMMISSIONER DANIEL P. TROY, COMMISSIONER • ROLL CALL	JASON BOYD, ADMINISTRATOR JENNIFER BELL, CLERK LEGAL COUNSEL					
MINUTES OF MEETING: A PUBLIC COMMENT:	PRIL 13, 2017					
	RESOLUTIONS:					
Е	NGINEER'S DEPARTMENT – Jim Gills					
1. RESOLUTION APPROVING CONTRACT MODIFICATION NO. 6 OF THE PROFESSIONAL SERVICES AGREEMENT WITH HIRING MICHAEL BAKER INTERNATIONAL, INC. FOR ODOT'S MINOR DEVELOPMENT PROCESS FOR THE REPLACEMENT OF THE VROOMAN ROAD BRIDGE OVER THE GRAND RIVER IN LEROY AND PERRY TOWNSHIPS (20170420\E01)(E-3)						
UTILIT	TES DEPARTMENT - Randy Rothlisberger					
2. RESOLUTION INCREASING APPROPRIATIONS FOR WATER AND SEWER OPERATING FUND ADVERTISING AND PRINTING EXPENSE(20170420\U01)(UT-2)						
	SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$209,550.00 FOR CT 399-S-2016 AND ADVERTISING FOR BIDS FOR SAME (BID OPENING: MAY 10,					
4. RESOLUTION AUTHORIZING ADVE UTILITIES (BID OPENING: MAY 10, 20	RTISING FOR BIDS FOR CHEMICALS FOR THE LAKE COUNTY DEPARTMENT OF 017) (20170420\U03)(UT-8)					
JOB ANI	D FAMILY SERVICES DEPARTMENT – Matt Battiato					
	COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF MOUNT OF \$435,097.44(20170420\JFS01)(JFS-14)					
	COMMISSIONERS' OFFICE					
6. RESOLUTION REVISING THE LAKE CC (20170420\C01)(C-107)	OUNTY BOARD OF COMMISSIONERS' REGULAR MEETING SCHEDULE					

7. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,126,971.90(20170420\BC01)(C-4)

FINANCE DEPARTMENT – Mike Matas

8.	RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$681,793.13(20170420\BC02)(C-17)						
9.	RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS (20170420\BC03)(C-111)						
10.	RESOLUTION TRAN ACCOUNTS(2017042		NS WITHI	IN VARIOUS GENERAL AND NON-GENERAL FUN	ID		
		SPECIAL RESOLUTIONS					
	<u>ц</u>						
11.	RESOLUTION DECLARING APRIL 15 THROUGH MAY 31, 2017 CLEAN AND GREEN LAKE COUNTY(20170420\F01)(C-126)						
		DEPARTMENTAL REPORTS					
	- 117	TILITIES					
	JOB AND FAMILY SERVICES						
	COUNTY ADMINISTRATOR						
	• FINANCE						
	_	• CLERK					
	• LEGAL						
	OLD BUSINESS						
	NEW BUSINESS						
_	PUBLIC COMMENT						
	EXECUTIVE SESSION						
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	Personnel – conReal Estate - acc						
	_ MOTION TO CONVEN	E EXECUTIVE SESSION:		_ SECOND			
TIME	RECESSED:	RETURN TO EXECUTIVE SESSION:					
TIME	MOTION TO END EXE	CUTIVE SESSION:	TIME	SECOND			
TIME							
TIME	_ MOTION TO ENTER IN	NTO PUBLIC SESSION:		_ SECOND			
IIIVIE		OPEN SESSION – BUDGETARY MEETIN	NG WITH T	THE CORONER			
	MOTION TO ADJOUR						
TIME	MOTION TO ADJOURI	VITIC IVICE HING.		_ SECOND			

NEXT MEETING: 10:00 A.M., TUESDAY, APRIL 25, 2017